Mayor Jonathan F. Mitchell Chairperson, Ex-Officio Colleen Dawicki Vice Chairperson Joshua Amaral Christopher Cotter Joaquim B. Livramento, Jr. Bruce Oliveira

John A. Oliveira

NEW BEDFORD SCHOOL COMMITTEE

PAUL RODRIGUES ADMINISTRATION BUILDING 455 COUNTY STREET NEW BEDFORD, MASSACHUSETTS TELEPHONE: 508.997.4511



Thomas Anderson

Superintendent of Schools Secretary, School Committee



FINANCE SUB-COMMITTEE MEETING Thursday, May 6, 2021 at 6:00 P.M.

VIRTUAL PLATFORM FOR PUBLIC VIEWING

Paul Rodrigues Administration Building, Room 224 455 County Street, New Bedford, Massachusetts

This Meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order
Suspending Certain Provisions of the Open Meeting Law G. L. c. 30A, Section 20.
Please join the meeting link on the New Bedford Public School website: www.newbedfordschools.org



- A. ROLL CALL / CALL TO ORDER
- **B. APPROVAL OF MINUTES**
 - 1. March 2021
 - 2. April 2021
- C. REPORTS
 - 1. Finance Reports
 - 2. Fiscal Reports
 - 3. Excess Surplus Property Report March 2021

D. NEW BUSINESS

- 1. Donation Acceptance Request Forms
- 2. Food Service Capital Projects
- 3. Fiscal Year 2022 Draft Budget
- 4. Net School Spending Update
- 5. DeValles/Congdon MSBA
- 6. Fiscal Year 22 Revolving Funds and Grant Approvals

E. ADJOURN

Next Regular Scheduled Meeting:

June 3, 2021

In accordance with the Americans with Disabilities Act (ADA), if any accommodations are needed, please contact **Marjorie Fernandes at 508-997-4511, Ext. 14552 (**<u>mifernandes@newbedfordschools.org</u>) **or MassRelay 711**. Requests should be made as soon as possible but at least **48 hours** prior to the scheduled meeting.

New Bedford Public Schools Paul Rodrigues Administration Building 455 County Street, Room 224 New Bedford, MA 02740 **Also remote via NBPS website**

Finance Subcommittee Meeting April 8, 2021 6:00 – 7:30 PM

Present: Mr. Bruce Oliveira, Mr. Joshua Amaral, Mr. Joaquim "Jack" Livramento, Ms. Colleen Dawicki (via Zoom)

Also in attendance: Mr. Andrew O'Leary, Ms. Rachel-Bento-Cunha (via Zoom), Ms. Theresa Cormier (via Zoom) Absent: Mr. Thomas Anderson, Ms. Karen Treadup

The meeting commenced at 6:00 PM.

Minutes from the February 2021 meeting were reviewed. Voted unanimously on a motion by Mr. Oliveira to approve the Transfers and seconded by Ms. Dawicki. Minutes from the March 2021 were not reviewed.

Mr. O'Leary presented and discussed the March 2021 Finance Reports. He compared the available budget percentage with last year's. He noted that both the schools and departments are spending down well, and we are currently putting in transfers and closing out. Moreover, he indicated that health insurance has been accounted for.

Mr. Oliveira suggested putting a reserve account in place for volatile expenditures. Mr. O'Leary explained that the ESSER Grant is serving as our reserve at present, to be used for health insurance if necessary. He also mentioned we could improve the health insurance report to reflect how health care/the reserve works and add it as another page to the Budget Book. Mr. O'Leary advised that the health insurance surplus is going to pay back the ESSER Grant and we will move into FY22 with ESSER being fully loaded to establish a well-funded, multi-year plan. He explained that we are awaiting guidance from DESE for ESSER any restrictions. Mr. O'Leary explained we are using grants as a vessel to carry funds forward, such as with salaries, as a legitimate and effective strategy that we are implementing.

Mr. O'Leary presented and discussed the March 2021 Transfers. Ms. Dawicki inquired about the multiple transfers regarding dictionaries for Grade 3 students and Mr. O'Leary responded that the purchase was per Superintendent Anderson and that we were able to procure at a low cost. Voted unanimously on a motion by Mr. Oliveira to approve the Transfers and seconded by Ms. Dawicki.

Mr. O'Leary discussed projected school furniture projects to come, as well as those currently underway, including Campbell, Hathaway, and Swift Schools.

Mr. O'Leary presented and discussed the March 2021 Fiscal Reports, including the Pacheco School baseball field. He also noted that the FY21 grants percentage spent and encumbered is at a good number and that spenddown is going well.

Mr. Oliveira inquired as to purchasing new chairs for the School Committee meetings to replace the current aged ones. Mr. O'Leary responded that the Finance & Operations office would procure them. Mr. O'Leary also discussed scholarships in terms of the need to promote them more at New Bedford High School and on the NBPS website so that prospective students may inquire and be more inclined to choose to enroll at NBHS.

Mr. O'Leary presented the Excess Surplus Property Report for February 2021 and March 2021 (Transportation).

Mr. O'Leary presented and discussed Bus Contract Option Renewal.

Donation Acceptance Request Forms were reviewed. Mr. O'Leary noted there was nothing controversial. Voted unanimously on a motion by Mr. Oliveira to approve the Donation Requests and seconded by Ms. Dawicki. Mr. Amaral inquired if acknowledgements are sent to the donors after approvals and Mr. O'Leary indicated that they are.

Mr. O'Leary presented and discussed the Balance Out Accounts Memorandum. Mr. O'Leary explained that we ask the School Committee to monitor and approve the Transfers at the closing of the year as it is a fast-paced process.

¹ The **Open Meeting Law** requires public bodies to create and approve minutes in a timely manner. A "timely manner" is considered to be within the next three public body meetings or 30 days from the date of the meeting, whichever is later, unless the public body can show good cause for further delay

Mr. O'Leary presented and discussed the Food Service Capital Projects that are ongoing at NBHS. He indicated that the Food Service budget has always been a basic cost-reimbursement revolving fund, but new programs were implemented, and additional staff were hired, so next year we would like to treat it not as a revolver but a true budget to be presented to the School Committee. He also mentioned projected school kitchen renovation projects, as well as the Central Kitchen building project potentially to be located at a North Street property site. Mr. Oliveira and Mr. Amaral suggested other potential sites.

Mr. O'Leary discussed the FY22 Draft Budget. He presented the FY22 Draft Budget Book, going over the parts regarding policy information, budget process, foundation budget, enrollment, ESSER summary, salary building,

Mr. O'Leary presented and discussed the Net School Spending Update.

Mr. O'Leary presented and discussed Vehicle Purchase.

Voted unanimously on a motion by Mr. Oliveira and seconded by Mr. Amaral to adjourn.

The meeting adjourned at 7:30 PM.

the one

Andrew B. O'Leary

Assistant Superintendent of Finance & Operations

¹ The **Open Meeting Law** requires public bodies to create and approve minutes in a timely manner. A "timely manner" is considered to be within the next three public body meetings or 30 days from the date of the meeting, whichever is later, unless the public body can show good cause for further delay

NEW BEDFORD PUBLIC SCHOOLS

MAY 6, 2021

FINANCE COMMITTEE MEETING

April 2021 Reports



FUNCTION CODE REPORT April 2021

| ACCOUNT DESCRIPTION | ORIGINAL APPROP | TRANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--------------------------------|-----------------|-----------------|----------------|---------------|--------------|------------------|--------|
| S1110 School Committee | 17,890 | 0 | 17,890 | 11,359.92 | 2,677.30 | 3,853 | 78.5% |
| S1210 Superintendent | 509,985 | 0 | 509,985 | 410,984.24 | 7,357.73 | 91,643 | 82% |
| S1220 Assist Superintendent | 219,149 | -869 | 218,280 | 170,966.24 | 2,107.50 | 45,206 | 79.3% |
| S1230 District-Wide Administra | 248,182 | 47,000 | 295,182 | 208,039.24 | 27,709.22 | 59,434 | 79.9% |
| S1410 Finance and Business | 1,247,647 | 0 | 1,247,647 | 999,187.44 | 41,256.58 | 207,203 | 83.4% |
| S1420 Human Resources | 534,976 | 0 | 534,976 | 436,000.37 | 13,608.69 | 85,367 | 84% |
| S1430 Legal for School Committ | 190,000 | 0 | 190,000 | 100,097.76 | 89,902.24 | 0 | 100% |
| S1435 Legal Settlements | 95,000 | 0 | 95,000 | 0.00 | 0.00 | 95,000 | 0% |
| S1450 District-Wide MIS | 190,328 | 54,381 | 244,709 | 170,297.28 | 65,788.36 | 8,624 | 96.5% |
| S2110 Curriculum Dir Superviso | 2,548,848 | -2,301 | 2,546,547 | 1,900,823.89 | 11,772.31 | 633,951 | 75.1% |
| S2130 Instr Tech Train | 258,122 | 0 | 258,122 | 198,795.54 | 0.00 | 59,326 | 77% |
| S2210 Principals Office - Buil | 7,222,467 | 31,488 | 7,253,955 | 5,304,198.64 | 34,440.73 | 1,915,315 | 73.6% |
| S2250 Principals Technology-Bu | 15,807 | 12,888 | 28,695 | 8,005.00 | 15,134.50 | 5,556 | 80.6% |
| S2305 Classroom Teachers | 74,856,491 | -1,136,742 | 73,719,749 | 50,493,410.57 | 0.00 | 23,226,338 | 68.5% |
| S2320 Medical/Therapeutic Serv | 4,335,452 | -30,000 | 4,305,452 | 2,641,515.71 | 140,628.59 | 1,523,308 | 64.6% |
| S2324 Substitutes Long Term | 0 | 0 | 0 | 95,118.42 | 0.00 | -95,118 | 100% |
| S2325 Subsitutes Short Term | 1,100,000 | 867,295 | 1,967,295 | 895,810.00 | 0.00 | 1,071,485 | 45.5% |
| S2330 Non-Clerical Paraprofess | 3,045,788 | 330,000 | 3,375,788 | 2,861,479.13 | 0.00 | 514,309 | 85.0% |
| S2340 Librarians _ Media Direc | 167,821 | 0 | 167,821 | 110,962.89 | 0.00 | 56,858 | 66.1% |
| S2345 Distance Learn/Online Co | 82,050 | -12,210 | 69,840 | 69,840.00 | 0.00 | 0 | 100% |
| S2352 Instructional Coaches | 178,182 | 0 | 178,182 | 115,939.31 | 0.00 | 62,243 | 65.1% |
| S2353 Teacher/Instruc Staff-Pr | 0 | 0 | 0 | -3,883.97 | 0.00 | 3,884 | 100% |
| S2356 Professional Dev Staff | 61,960 | -35,910 | 26,050 | 8,126.23 | 3,050.00 | 14,874 | 42.9% |
| S2358 Professional Development | 236,477 | 78,944 | 315,421 | 103,757.34 | 105,554.40 | 106,109 | 66.4% |

| S2410 Textbks _ Software/Media | 301,114 | 1,125,688 | 1,426,802 | 166,643.11 | 1,215,549.12 | 44,609 | 96.9% |
|--------------------------------|-----------|-----------|-----------|--------------|--------------|-----------|-------|
| S2415 Other Instruc Mats - Lib | 231,547 | -125,798 | 105,749 | 88,423.73 | 2,487.57 | 14,838 | 86% |
| S2420 Instructional Equipment | 159,034 | 1,003,244 | 1,162,279 | 366,312.93 | 795,966.05 | 0 | 99.90 |
| S2430 General Supplies | 445,942 | 96,950 | 542,892 | 250,625.06 | 179,683.81 | 112,583 | 79.3% |
| S2440 Other Instructional Serv | 538,979 | -38,715 | 500,264 | 138,278.65 | 97,926.41 | 264,059 | 47.2% |
| S2451 Classroom Instructional | 772,339 | 1,087,313 | 1,859,652 | 967,875.38 | 500,349.86 | 391,427 | 79% |
| S2453 Other Instructional Hard | 229,753 | 31,876 | 261,629 | 88,696.24 | 19,410.28 | 153,523 | 41.3% |
| S2455 Instructional Software | 273,678 | 1,059,744 | 1,333,422 | 369,806.38 | 654,073.82 | 309,542 | 76.8% |
| S2710 Guidance / Adjustment Co | 5,610,029 | -350 | 5,609,679 | 3,743,195.18 | 0.00 | 1,866,484 | 66.7% |
| S2720 Testing _ Assessment | 168,600 | -78,000 | 90,600 | 23,631.33 | 54,078.45 | 12,890 | 85.8% |
| S2800 Psychological Services | 3,587,847 | 2,823,442 | 6,411,289 | 3,466,241.62 | 1,046,143.20 | 1,898,904 | 70.4% |
| S3100 Attend Parent Liaison Se | 1,179,083 | 14,233 | 1,193,316 | 767,225.47 | 74,674.74 | 351,416 | 70.6% |
| S3200 Health Services | 3,177,075 | 19,870 | 3,196,945 | 2,235,795.62 | 4,602.93 | 956,547 | 70.1% |
| S3300 Student Transportation S | 176,251 | 0 | 176,251 | 176,250.55 | 0.00 | 0 | 0.00 |
| S3301 Transportation to Sch w- | 9,254,340 | 0 | 9,254,340 | 4,403,151.62 | 1,327,996.38 | 3,523,192 | 61.9% |
| S3302 Transportation to Sch ou | 3,102,572 | -228,430 | 2,874,142 | 1,032,170.29 | 275,761.87 | 1,566,210 | 45.5% |
| S3310 Operation of School Buse | 4,250 | 0 | 4,250 | 1,365.01 | 2,359.99 | 525 | 87.6% |
| S3320 Transportation | 20,000 | 0 | 20,000 | 13,810.55 | 0.00 | 6,189 | 69.1% |
| S3350 Maintenance School Buses | 12,500 | 0 | 12,500 | 1,627.94 | 933.42 | 9,939 | 20.5% |
| S3510 Athletics Services | 852,356 | -73,500 | 778,856 | 358,150.37 | 107,721.06 | 312,985 | 59.8% |

| S3520 Other School Services | 514,104 | -88,350 | 425,754 | 266,688.01 | 6,232.53 | 152,833 | 64.1% |
|--------------------------------|------------|------------|------------|---------------|--------------|-----------|--------|
| S3600 School Security | 719,539 | 218,028 | 937,567 | 244,268.35 | 490,390.20 | 202,909 | 78.4% |
| S4110 Custodial Services | 4,874,762 | 2,000 | 4,876,762 | 3,801,819.03 | 206,089.99 | 868,853 | 82.2% |
| S4120 Heating of Buildings | 1,236,385 | 493,806 | 1,730,191 | 484,955.03 | 936,394.96 | 308,841 | 82.1% |
| S4130 Utility Services | 2,380,877 | -153,581 | 2,227,297 | 1,022,086.40 | 1,186,368.30 | 18,842 | 99.2% |
| S4210 Maintenance of Grounds | 190,580 | 112,780 | 303,360 | 233,964.41 | 46,364.36 | 23,031 | 92.4% |
| S4220 Maintenance of Buildings | 1,481,283 | 58,581 | 1,539,864 | 1,037,460.26 | 90,855.14 | 411,548 | 73.3% |
| S4230 Maintenance of Equipment | 215,340 | 120,128 | 335,468 | 27,612.87 | 127,585.29 | 180,269 | 46.3% |
| S4235 Gas Vehicles | 24,000 | 0 | 24,000 | 14,697.91 | 9,302.09 | 0 | 100% |
| S4300 Extraordinary Maintenanc | 2,159,200 | 220,000 | 2,379,200 | 1,069,055.96 | 962,936.41 | 347,208 | 85.4% |
| S4400 Networking Telecommunica | 855,881 | 105,000 | 960,881 | 788,095.01 | 10,477.89 | 162,308 | 83.1% |
| S4450 Technology Maintenance | 734,642 | 24,772 | 759,414 | 701,943.17 | 57,471.22 | 0 | 100.00 |
| S5100 Employee Retirement | 0 | 0 | 0 | 23,825.00 | 0.00 | -23,825 | 100% |
| S5150 Employee Separation Cost | 905,000 | 0 | 905,000 | 310,813.11 | 0.00 | 594,187 | 34.3% |
| S5200 Insurance Programs | 28,083,428 | -2,301,721 | 25,781,707 | 21,628,984.01 | 199,264.37 | 3,953,459 | 84.7% |
| S5260 Other Non-Employee Insur | 135,000 | 65,221 | 200,221 | 200,221.00 | 0.00 | 0 | 100% |
| S5300 Rental-Lease of Equipmen | 1,516,461 | -23,493 | 1,492,968 | 1,318,703.06 | 94,327.30 | 79,938 | 94.6% |
| S5350 Rental-Lease of Building | 6,000 | 0 | 6,000 | 0.00 | 6,000.00 | 0 | 100% |
| S5550 Crossing Guards | 60,000 | 0 | 60,000 | 17,573.29 | 0.00 | 42,427 | 29.3% |
| S6200 Civic Activities | 208,640 | 0 | 208,640 | 165,016.64 | 490.00 | 43,133 | 79.3% |
| S6900 Transportation Svc NonPu | 212,400 | 0 | 212,400 | 86,935.00 | 46,065.00 | 79,400 | 62.6% |

| | | | 1 | | T | | |
|--------------------------------|---------------|-------------|-----------------------|----------------|---------------|------------|--------|
| S7500 Acquisition of Vehicles | 38,217 | 228,430 | 266,647 | 38,217.23 | 166,725.23 | 61,704 | 76.9% |
| S9100 Prog w/Other Dist in MA | 115,850 | 0 | 115,850 | 113,599.00 | 0.00 | 2,251 | 98.1% |
| S9130 Charter School Transport | 610,000 | 0 | 610,000 | 59,175.00 | 540,825.00 | 10,000 | 98.4% |
| S9200 Tuition to Out of Distri | 550,000 | 0 | 550,000 | 20,978.00 | 0.00 | 529,022 | 3.8% |
| S9300 Tuition to Non-Public Sc | 1,065,000 | 500,000 | 1,565,000 | 1,471,271.43 | 855,084.20 | -761,356 | 148.6% |
| S9400 Tuition to Collaborative | 2,810,000 | 0 | 2,810,000 | 1,279,670.29 | 758,898.74 | 771,431 | 72.5% |
| | | | | | | | |
| Expense Total | 179,162,500 | 6,503,133 | 185,665,633 | 122,397,736.69 | 13,718,855.33 | 49,549,041 | 73.30 |
| | | | | | | | |
| | | | | | | | |
| 4/30/2021 | | | | | | | |
| FY21 REVISED BUDGET | AVAILABLE | | i | | | | |
| | BUDGET | % Available | CATEGORY | | | | |
| 5,650,850 | 551,348 | 9.8% | Special Education Tu | ition | | | |
| 208,640 | 43,133 | 20.7% | Adult Ed | | | | |
| 14,915,109 | 2,238,530 | 15.0% | Facilities & Maintena | ance | | | |
| 1,993,699 | 176,487 | 8.9% | Technology | | | | |
| 26,886,928 | 4,523,821 | 16.8% | Retirement Insuranc | e | | | |
| 20,807,282 | 6,609,549 | 31.8% | Counseling Student | support | | | |
| 3,108,960 | 587,705 | 18.9% | Admin | | | | |
| 79,820,146 | 24,960,981 | 31.3% | Teaching Services | | | | |
| 7,192,689 | 1,290,581 | 17.9% | Instructional supplie | s | | | |
| 10,058,624 | 2,608,593 | 25.9% | School leadership | | | | |
| 12,880,530 | 5,289,587 | 41.1% | Transportation | | | | |
| 2,142,177 | 668,727 | 31.2% | Athletics /Security/N | Misc | | | |
| \$ 185,665,633 | \$ 49,549,041 | 26.7% | Total | | | | |

| 04/27/20 | | | | | |
|---------------------|------------------|-------------|----------------------------|--|--|
| FY20 REVISED BUDGET | AVAILABLE BUDGET | % Available | CATEGORY | | |
| 4,197,500 | 8,000 | 0.2% | Special Education Tuition | | |
| 206,147 | 46,765 | 22.7% | Adult Ed | | |
| 12,992,230 | 1,547,539 | 11.9% | Facilities & Maintenance | | |
| 1,767,173 | 306,106 | 17.3% | Technology | | |
| 2,619,854 | 932,223 | 35.6% | Retirement Insurance | | |
| 18,975,012 | 4,553,594 | 24.0% | Counseling Student support | | |
| 2,884,603 | 369,167 | 12.8% | Admin | | |
| 78,269,714 | 27,436,448 | 35.1% | Teaching Services | | |
| 4,067,668 | -19,475 | -0.5% | Instructional supplies | | |
| 9,345,315 | 2,503,110 | 26.8% | School leadership | | |
| 12,001,232 | 206,612 | 1.7% | Transportation | | |
| 1,958,553 | 510,018 | 26.0% | Athletics /Security/Misc | | |
| \$ 149,285,000 | \$ 38,400,107 | 26% | | | |

| FY 21 GENERAL EXPENSE BUDGET REPORT | | | | | 4/30/2021 |
|--------------------------------------|---------|--------------|--------------|---------|------------------------|
| TT 21 GENERAL EAT ENSE BODGET REFORT | | | | | |
| SCHOOLS | Budget | YTD Expended | Encumbrances | Balance | Percent Spent & Enc |
| ASHLEY ELEMENTARY SCHOOL | 49,880 | 20,533 | 20,458 | 8,889 | 82.2% |
| BROOKS ELEMENTARY SCHOOL | 33,261 | 16,626 | 6,265 | 10,370 | 68.8% |
| CAMPBELL ELEMENTARY SCHOOL | 372,185 | 14,820 | 357,119 | 247 | 99.9% |
| CARNEY ACADEMY | 91,447 | 54,612 | 31,591 | 5,245 | 94.3% |
| CONGDON ELEMENTARY SCHOOL | 24,664 | 9,728 | 13,234 | 1,702 | 93.1% |
| DEVALLES ELEMENTARY SCHOOL | 28,125 | 10,681 | 14,639 | 2,804 | 90.0% |
| GOMES ELEMENTARY SCHOOL | 54,459 | 33,967 | 7,630 | 12,862 | 75.9% |
| HATHAWAY ELEMENTARY SCHOOL | 350,979 | 57,644 | 286,293 | 7,041 | 98.0% |
| HAYDEN MCFADDEN ELEMENTARY SCHOOL | 78,378 | 53,095 | 17,506 | 7,777 | 90.1% |
| JACOBS ELEMENTARY SCHOOL | 49,610 | 26,756 | 11,984 | 10,871 | 78.1% |
| LINCOLN ELEMENTARY SCHOOL | 105,485 | 36,636 | 66,678 | 2,171 | 97.9% |
| PACHECO ELEMENTARY SCHOOL | 49,789 | 20,662 | 14,343 | 14,785 | 70.3% |

| PARKER ELEMENTARY SCHOOL | 78,816 | 50,775 | 20,632 | 7,410 | 90.6% |
|--------------------------------|-----------|---------|---------|--------|-------|
| PULASKI ELEMENTARY SCHOOL | 142,016 | 68,124 | 28,262 | 45,630 | 67.9% |
| RENAISSANCE | 39,784 | 16,275 | 12,732 | 10,777 | 72.9% |
| RODMAN ELEMENTARY SCHOOL | 30,431 | 15,091 | 6,104 | 9,236 | 69.6% |
| SWIFT ELEMENTARY SCHOOL | 252,730 | 23,220 | 222,889 | 6,621 | 97.4% |
| TAYLOR ELEMENTARY SCHOOL | 91,994 | 19,737 | 68,836 | 3,421 | 96.3% |
| WINSLOW ELEMENTARY SCHOOL | 38,686 | 33,655 | 4,354 | 678 | 98.2% |
| KEITH MIDDLE SCHOOL | 148,881 | 95,016 | 24,299 | 29,565 | 80.1% |
| NORMANDIN MIDDLE SCHOOL | 246,801 | 179,234 | 37,194 | 30,372 | 87.7% |
| ROOSEVELT MIDDLE SCHOOL | 159,288 | 98,558 | 26,629 | 34,101 | 78.6% |
| HIGH SCHOOL | 1,042,367 | 689,092 | 283,979 | 69,296 | 93.4% |
| TRINITY DAY ACADEMY | 35,300 | 18,198 | 6,659 | 10,443 | 70.4% |
| WHALING CITY JR/SR HIGH SCHOOL | 11,176 | 7,915 | 600 | 2,661 | 76.2% |

| FY 21 GENERAL EXPENSE BUDGET REPORT | | | | | 4/30/2021 |
|--|------------|--------------|--------------|-----------|------------------------|
| | | | | | |
| DEPARTMENTS AND PROGRAMS | Budget | YTD Expended | Encumbrances | Balance | Percent Spent & Enc |
| ADULT EDUCATION | 6,275 | 3,601 | 490 | 2,184 | 65.2% |
| DEPUTY SUPERINTENDENT | 24,193 | 11,353 | 5,106 | 7,733 | 68.0% |
| EDUCATIONAL ACCESS & PATHWAYS | 130,683 | 73,242 | 45,276 | 12,165 | 90.7% |
| ELEMENTARY AFTER SCHOOL PROGRAM | 38,800 | 0 | 0 | 38,800 | 0.0% |
| FACILITIES | 3,672,723 | 1,567,118 | 1,526,478 | 579,127 | 84.2% |
| FAMILY WELCOME CENTER | 104,407 | 18,959 | 84,256 | 1,192 | 98.9% |
| FINANCE & OPERATIONS (now includes health ins) | 27,013,108 | 22,756,784 | 277,713 | 3,978,611 | 85.3% |
| FINE ARTS | 314,533 | 96,764 | 127,886 | 89,883 | 71.4% |
| GUIDANCE & PUPIL PERSONNEL | 30,380 | 22,360 | 494 | 7,526 | 75.2% |
| HEALTH SERVICES | 93,130 | 88,126 | 4,294 | 711 | 99.2% |
| HUMAN CAPITAL SERVICES | 103,308 | 71,863 | 14,728 | 16,717 | 83.8% |

| | | | | - | |
|--|-------------|------------|------------|---|-------------|
| OFFICE OF INSTRUCTION | 2,479,505 | 267,704 | 1,868,969 | 342,832 | 86.2% |
| PARENTING TEENS | 11,901 | 5,304 | 1,715 | 4,883 | 59.0% |
| PHYSICAL EDUCATION, HEALTH & ATHLETICS | 86,578 | 30,716 | 21,442 | 34,420 | 60.2% |
| SCHOOL COMMITTEE | 17,890 | 11,360 | 2,677 | 3,853 | 78.5% |
| SEA LAB | 155,089 | 22,643 | 110,332 | 22,114 | 85.7% |
| SPECIAL EDUCATION | 11,002,326 | 5,777,357 | 2,903,360 | 2,321,609 | 78.9% |
| SUPERINTENDENT | 183,396 | 89,556 | 66,067 | 27,773 | 84.9% |
| TECHNOLOGY SERVICES | 2,909,776 | | 900,560 | | 83.8% |
| TRANSPORTATION | 13,258,552 | 5,630,622 | 2,533,177 | | 59.3% |
| UTILITIES | 4,221,807 | 1,804,507 | 2,130,012 | | 93.2% |
| WRAPAROUND & FAMILY ENGAGEMENT | 250,387 | 82,894 | 92,541 | | 70.1% |
| TOTAL ALL SCHOOLS & DEPARTMENTS APRIL | 225,567 | 52,05 | -2,512 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 2021 | 69,715,279 | 41,641,911 | 14,308,481 | 13,764,887 | 80.3% |
| TOTAL ALL SCHOOLS & DEPARTMENTS April 2020 | 38,283,281 | 24,898,648 | 10,697,699 | 3,360,551 | 93.0% |

Health Ins. Spenddown | April 2021



| Tra ST - Food Service & Grants Tra Rev * * | riginal Budget cansfers Out cansfer In evised Budget July 2020 August 2020 September 2020 | Health II 26,162,500.00 (2,092,801.85) 1,420,563.34 25,490,261.49 | Actual 2,161,204.58 1,864,405.59 1,924,433.51 | Down Report Monthly Payment Amount (Estimate) 2,000,000.00 2,000,000.00 2,000,000.00 | (Credit)/Debit 161,204.58 (135,594.41) | Actual Balance 23,329,056.92 21,464,651.33 | 4/30/2021 |
|--|---|---|--|--|--|---|-----------------------------|
| Tra ST - Food Service & Grants Tra Rev * * | ansfers Out ansfer In evised Budget July 2020 August 2020 September 2020 | 26,162,500.00 (2,092,801.85) 1,420,563.34 | Actual 2,161,204.58 1,864,405.59 1,924,433.51 | Monthly Payment Amount (Estimate) 2,000,000.00 2,000,000.00 | 161,204.58 (135,594.41) | 23,329,056.92 | |
| Tra ST - Food Service & Grants Tra Rev * * | ansfers Out ansfer In evised Budget July 2020 August 2020 September 2020 | (2,092,801.85) 1,420,563.34 | 2,161,204.58 1,864,405.59 1,924,433.51 | Amount (Estimate) 2,000,000.00 2,000,000.00 | 161,204.58 (135,594.41) | 23,329,056.92 | |
| Tra ST - Food Service & Grants Tra Rev * * | ansfers Out ansfer In evised Budget July 2020 August 2020 September 2020 | (2,092,801.85) 1,420,563.34 | 2,161,204.58 1,864,405.59 1,924,433.51 | 2,000,000.00 | 161,204.58 (135,594.41) | 23,329,056.92 | |
| ST - Food Service & Grants Tra | evised Budget July 2020 August 2020 September 2020 | 1,420,563.34 | 1,864,405.59 1,924,433.51 | 2,000,000.00 | (135,594.41) | | |
| * * * * * * * * * * * * * * * * * * * | evised Budget July 2020 August 2020 September 2020 | | 1,864,405.59 1,924,433.51 | 2,000,000.00 | (135,594.41) | | |
| * * * * | July 2020 August 2020 September 2020 | 25,490,261.49 | 1,864,405.59 1,924,433.51 | 2,000,000.00 | (135,594.41) | | |
| * * * | July 2020 August 2020 September 2020 | 25,490,261.49 | 1,864,405.59 1,924,433.51 | 2,000,000.00 | (135,594.41) | | |
| * | August 2020 September 2020 | | 1,864,405.59 1,924,433.51 | 2,000,000.00 | (135,594.41) | | |
| * | September 2020 | | 1,924,433.51 | | | 21,464,651,33 | |
| * | | | | 2 000 000 00 | | ,, | |
| | (Actual) | | | 2,000,000.00 | (75,566.50) | 19,540,217.82 | |
| Quarter 1 | | | 5,950,043.67 | 6,000,000.00 | (49,956.33) | | |
| | | | | | | | |
| * | October 2020 | | 2,158,515.75 | 2,000,000.00 | 158,515.75 | 17,381,702.07 | |
| * | November 2020 | | 1,899,865.32 | 2,000,000.00 | (100,134.68) | 15,481,836.75 | |
| * | December 2020 | | 1,799,349.98 | 2,000,000.00 | (200,650.03) | 13,682,486.78 | |
| Quarter 2 | (Actual) | | 5,857,731.05 | 6,000,000.00 | (142,268.96) | | |
| | | | | | | | |
| * | January 2021 | | 2,107,060.02 | 2,000,000.00 | 107,060.02 | 11,575,426.76 | |
| * | February 2021 | | 1,853,673.89 | 2,000,000.00 | (146,326.11) | 9,721,752.86 | |
| * | March 2021 | | 1,971,329.97 | 2,000,000.00 | (28,670.03) | 7,750,422.89 | |
| Quarter (| (Actual) | | 5,932,063.88 | 6,000,000.00 | (67,936.12) | | |
| * | April 2021 | | | 2,000,000.00 | | 5,750,422.89 | |
| * | May 2021 | | | 2,000,000.00 | | 3,750,422.89 | |
| | June 2021 | | | 2,000,000.00 | | 1,750,422.89 | Estimated Insurance Savings |
| Quarter 4 (| (Actual) | | | | | | |
| | , , | | | | | | |
| | | | | | | | |
| | | Difference bety | ween Actual and | Estimated Payments | (260,161.40) | | |
| | | | | | , | | |
| * Pay | yment Made to City @ (Estimate | ed Amount) | | | | | |

Salary Report | April 2021



| г | FY21 Salary Spend Down Report | | | | | | | | | | |
|----------|-------------------------------|---------------------------------|-----------------|--------------|----------------|--|--|--|--|--|--|
| \vdash | | F121 Salary Spend Down R | Report | | | | | | | | |
| | | | | Bi-Weekly | | | | | | | |
| L | Original Budget | 115,760,901.00 | | Payroll | Balance | | | | | | |
| L | Transfers Out | (2,903,542.00) | | | | | | | | | |
| | Transfer In | 3,092,995.00 | | | | | | | | | |
| | Revised Budget | 115,950,354.00 | | | | | | | | | |
| Г | 7/4/20 | Summer Accrual | (12,415,479.33) | 3,502,696.11 | 124,863,137.22 | | | | | | |
| Г | 7/18/20 | Split Payroll (Accrued to FY20) | (563,040.21) | 3,511,011.87 | 121,915,165.56 | | | | | | |
| Г | 8/1/20 | | | 3,545,744.88 | 118,369,420.68 | | | | | | |
| Г | 8/15/20 | | | 3,317,234.34 | 115,052,186.34 | | | | | | |
| Г | 8/29/20 | 2nd week is 53rd week UA, UB | | 2,274,690.92 | 112,777,495.42 | | | | | | |
| Г | 9/12/20 | | | 4,270,666.67 | 108,506,828.75 | | | | | | |
| Г | 9/26/20 | | | 4,334,268.43 | 104,172,560.32 | | | | | | |
| Г | 10/10/20 | | | 4,365,095.59 | 99,807,464.73 | | | | | | |
| Г | 10/24/20 | | | 4,386,870.42 | 95,420,594.31 | | | | | | |
| Г | 11/7/20 | | | 4,381,492.93 | 91,039,101.38 | | | | | | |
| Г | 11/21/20 | | | 4,483,186.42 | 86,555,914.96 | | | | | | |
| Г | 12/5/20 | | | 4,757,850.65 | 81,798,064.31 | | | | | | |
| Г | 12/19/20 | | | 4,568,632.06 | 77,229,432.25 | | | | | | |
| Г | 1/2/21 | | | 4,513,864.14 | 72,715,568.11 | | | | | | |
| \vdash | 1/16/21 | | | 4,588,304.73 | 68,127,263.38 | | | | | | |
| \vdash | 1/30/21 | | | 4,727,554.10 | 63,399,709.28 | | | | | | |
| - | , , | | | , , | , , | | | | | | |

Salary Report | April 2021

| П | 2/27/21 | | | 4,514,822.60 | 54,258,583.37 |
|----|----------|--|---------------|--------------|---------------|
| Ш | 3/13/21 | | | 4,641,285.70 | 49,617,297.67 |
| Ш | 3/27/21 | | | 4,620,656.47 | 44,996,641.20 |
| ΙС | 4/10/21 | | | 4,625,413.14 | 40,371,228.06 |
| | 4/24/21 | | | 4,495,633.97 | 35,875,594.09 |
| Ш | 5/8/21 | | | 4,625,000.00 | 31,250,594.09 |
| ΙС | 5/22/21 | | | 4,625,000.00 | 26,625,594.09 |
| Ш | 6/5/21 | | | 4,625,000.00 | 22,000,594.09 |
| Ш | 6/19/21 | Last pay for 42 week UA, UB | | 4,625,000.00 | 17,375,594.09 |
| ΙС | 7/3/21 | 8 days to accrue back to 21 | | 700,000.00 | 16,675,594.09 |
| IE | 7/17/21 | Service Transfers To Date | 853,552.22 | - | 15,822,041.87 |
| | 7/31/21 | Anticipated Service Transfer Reimbursements | (56,531.00) | - | 15,878,572.87 |
| Ш | 8/14/21 | Voids/Handwrites To Date | 5,087.98 | - | 15,873,484.89 |
| | 8/28/21 | Lump Sum(RETIREES) & Summer Accrual | 15,485,340.00 | - | 388,144.89 |
| | 9/11/21 | Custodial , ROTC & NBEA Reimbursements to date | (183,341.25) | - | 571,486.14 |
| | 9/25/21 | ROTC Reimb Reimbursement (remaining) | (30,680.76) | - | 602,166.90 |
| Ш | 10/9/21 | Retirement Payouts | 500,000.00 | - | 102,166.90 |
| | 10/23/21 | Longevity | - | - | 102,166.90 |
| | 11/6/21 | Sick Incentive | - | - | 102,166.90 |
| | 11/20/21 | Vacation Pay Paras/School Year Secretaries | 150,000.00 | - | (47,833.10) |
| | 12/4/21 | NBEA Reimbursement | - | - | (47,833.10) |
| IĹ | | SURPLUS | | | (47,833.10) |

^{*} most recent payroll warrant

Transfers | April 2021



| | | | | | TR | ANSEE | R OF FUNDS | | |
|--------------|----------|--------|---------------------------------------|----------|-------|--------|---|------------|--------------------------------------|
| | 1 1 | | | | 1111/ | TIVOLE | I OI TONDS | 1 | 4/15/2021 |
| FOR APPROVAL | \vdash | | | | _ | | | | 4/13/2021 |
| FROM | - | | | то | - | | | - | |
| ORG | FUNC | OPI | DESCRIPTION | ORG | FUNC | OPI | DESCRIPTION | AMOUNT | REASON |
| FOR APPROVAL | FUNC | OBJ | DESCRIPTION | UNG | FUNC | OBJ | DESCRIPTION | AMOUNT | REASON |
| S0409510 | 2305 | E11110 | Carney Teacher Salaries | 52060044 | 2800 | E20004 | Psychological Elementary Evaluations | 21 014 00 | Behavioral Services |
| 50409510 | | | Carney Teacher Salaries | | 2800 | | Psychological Elementary Evaluations | | Behavioral Services |
| | 2305 | | DeValles Teacher Salaries | 52060044 | | | Psychological Elementary Evaluations | | Behavioral Services |
| 50509510 | 2305 | 511110 | Devalles reacher salaries | 52060044 | 2800 | 520004 | rsychological Elementary Evaluations | 18,929.00 | Berlavioral Services |
| 50509510 | 2305 | 511211 | DeValles Teacher Salaries | 52060043 | 2800 | 520004 | Psychological Middle School Evaluations | 51,565.00 | Behavioral Services |
| 50639510 | 2305 | 511110 | Gomes Teacher Salaries | 52060043 | 2800 | 520004 | Psychological Middle School Evaluations | 65,222.00 | Behavioral Services |
| 50709510 | 2305 | 511110 | Jacobs Teacher Salaries | 52060043 | 2800 | 520004 | Psychological Middle School Evaluations | 164,462.00 | Behavioral Services |
| 50759512 | 2305 | 511110 | Hathaway Sped Teacher Salaries | 52060043 | 2800 | 520004 | Psychological Middle School Evaluations | 26,574.00 | Behavioral Services |
| 50959510 | 2305 | 511110 | Lincoln Teacher Salaries | 52060043 | 2800 | 520004 | Psychological Middle School Evaluations | 60,860.00 | Behavioral Services |
| 50959512 | 2305 | 511110 | Lincoln Sped Teacher Salaries | 52060043 | 2800 | 520004 | Psychological Middle School Evaluations | 47,983.00 | Behavioral Services |
| S1059510 | 2305 | 511110 | Pacheco Teacher Salaries | 52060043 | 2800 | 520004 | Psychological Middle School Evaluations | 122,344.00 | Behavioral Services |
| S1159510 | 2305 | 511110 | Parker Teacher Salaries | 52060043 | 2800 | 520004 | Psychological Middle School Evaluations | 54,640.00 | Behavioral Services |
| S1159512 | 2305 | | Parker Sped Teacher Salaries | 52060043 | 2800 | | Psychological Middle School Evaluations | | Behavioral Services |
| 51239512 | 2305 | 511110 | Pulaski Sped Teacher Salaries | 52060042 | 2800 | | Psychological High School Evaluations | | Behavioral Services |
| S1239512 | 2305 | 511211 | Pulaski Sped Teacher Salaries | 52060044 | 2800 | 520004 | Psychological Elementary Evaluations | 48,481.00 | Behavioral Services |
| 51249510 | 2305 | 511110 | Renaissance Teacher Salaries | 52060042 | 2800 | 520004 | Psychological High School Evaluations | 80,500.00 | Behavioral Services |
| S1359510 | 2305 | 511211 | Taylor Teacher Salaries | 52060043 | 2800 | 520004 | Psychological Middle School Evaluations | 41,000.00 | Behavioral Services |
| 51409510 | 2305 | | Winslow Teacher Salaries | 52060043 | 2800 | | Psychological Middle School Evaluations | | Behavioral Services |
| S1409510 | 2305 | | Winslow Teacher Salaries | 52060042 | 2800 | | Psychological High School Evaluations | | Behavioral Services |
| 54159510 | 2305 | | RMS Teacher Salaries | 52060042 | 2800 | | Psychological High School Evaluations | | Behavioral Services |
| S5059514 | 2305 | | NBHS Sped Teacher Salaries | 52060042 | 2800 | | Psychological High School Evaluations | | Behavioral Services |
| S1355761 | 2356 | 521050 | Taylor Porf Development Other | 51358480 | 2210 | | Taylor Principal Equipment | | Poster Printer |
| S1355761 | 2356 | 521050 | Taylor Porf Development Other | s1359550 | 2430 | | Taylor Classroom Supplies | 432.22 | Supply Orders |
| 50103080 | 2410 | 580008 | Ashley Textbooks | 50109580 | 2420 | | Ashley Instructional Equipment | | Classroom Furniture |
| S4059550 | 2415 | 540005 | Library Supplies Keith | 54059581 | 2420 | 580008 | School Equipment Keith | 2,665.20 | Stacked Chairs |
| 50409580 | 2420 | | Instructional Congdon Equipment | 50403150 | 2410 | | Congdon Workbooks | | To purchase more Heggerety workbooks |
| 50109550 | 2430 | 540005 | Ashley Classroom Supplies | 50109551 | 2430 | 540005 | Ashley Sped Classroom Supplies | 483.56 | Sped Classroom Mats |
| 50409551 | 2430 | 540005 | Congdon SPED Classroom Supplies | 50403150 | 2410 | | Congdon Workbooks | | To purchase more Heggerety workbooks |
| S5109550 | 2430 | 540005 | Trinity Sped Classroom Supplies | S5108442 | 5300 | 520004 | Trinity Lease of Copier | 121.41 | To cover copier lease payments |
| 51359541 | 2440 | 520004 | Taylor Other Instructional Services | s1359550 | 2430 | 540005 | Taylor Classroom Supplies | | Supply Orders |
| 50105480 | 2451 | 580008 | Ashley Classroom Instr Tech Equipment | 50109580 | 2420 | 580008 | Ashley Instructional Equipment | 1,500.00 | Classroom Furniture |
| 50105450 | 2455 | 540005 | Ashley Instructional Software | 50109551 | 2430 | | Ashley Sped Classroom Supplies | | Sped Classroom Mats |
| | | | - | | | | | | |

Brue Oliveira 4/15/202

Transfers | April 2021



| | | | | | TR | ANSFE | R OF FUNDS | | |
|----------------------|--------------|---------|--|----------------------|--------------|----------|--|--------------|--|
| | | | | | | | | | 4/27/2021 |
| FOR APPROVAL | | | | | | | | | |
| FROM | | | | то | | | | | |
| ORG | FUNC | OBJ | DESCRIPTION | ORG | FUNC | OBJ | DESCRIPTION | AMOUNT | REASON |
| FOR APPROVAL | | | | | | | | | |
| | | | u bl. T Other | | | | Classroom Instruct Tech Equipment | | Sharehada |
| 50043560 | 5200 | 520620 | Health Insurance Other | 51355480 | 2451 | 580008 | Classroom Instruct Tech Equipment Sea | 58,800.00 | Chrombooks |
| 50043560 | 5200 | 520620 | Health Insurance Other | 56155480 | 2451 | 580008 | | 105.634.41 | Chromebooks and Chromebook cart |
| 500 15500 | 5200 | DEGGEG | | 30200 100 | 2.01 | 500000 | | 200/00 11 12 | |
| 50043560 | 5200 | 520620 | Health Insurance Other | 52060564 | 9300 | 522210 | Tuition Sped Private Elem Day | 500,000,00 | Pre-payment of 1st quarter tuition |
| 500 15000 | 5200 | DEGUES | | 3200000 | - 5000 | - ULLLIU | | 500,000.00 | |
| | | | | | 1 | | | | |
| 54109551 | 2430 | 540005 | Normandin Classroom Supplies | 54105740 | 2358 | 520004 | Prof Development Contracted Services | 950.00 | Project Lead the Way Membership |
| | | | | | | | | | |
| 50043560 | 5200 | 520620 | Health Insurance Other | 52545484 | 3600 | 580008 | DW School Security | 228,226.00 | Security Cameras 5 locations |
| | | | | | | | | | |
| 50043560 | 5200 | 520620 | Health Insurance Other | 50048444 | 3600 | 520004 | Contracted Services School Security | 9,979,20 | Security at Devalles |
| | | | | | | | | | |
| 50043560 | 5200 | 520620 | Health Insurance Other | 52133080 | 2410 | 580008 | Districtwide Textbooks | 1,153,138.21 | ELA Curriculum Purchase K-5 |
| | | | | | | | | | |
| | | | | | | | Maintenance of Equipment Music | | |
| 52343453 | 2430 | 540005 | Music Classroom Supplies Middle School | 52343483 | 4230 | 580008 | Systemwide | 934.69 | Increase in Pricing on equipment order |
| | | | | | | | | | |
| 50705450 | 2455 | | Jacobs Instructional Software | 50709550 | | | Jacobs Classroom Supplies | | Cultural responsive materials |
| 50705450 | 2455 | 540005 | Jacobs Instructional Software | 50705481 | 2451 | 580008 | Classroom Instructional Equipment | 4,920.00 | Audio Visual Equipment |
| | | | D-(D | | | | d Buy 5-li | | U-bt c |
| S2135741 | 2358 | 520004 | Prof Development Contract Services | 52139510 | 2305 | 511110 | Classroom DW Salaries | 1,500.00 | Health Curriculum Stipends work |
| | | | Gomes Library Workbooks | | | | Gomes Classroom Supplies | | Europhi Ordere |
| 50633151 | 2415 | | Gomes Workbooks | 50639550 | 2430 | | Gomes Classroom Supplies | 1,206.64 | Supply Orders Supply Orders |
| 50633150 | 2410 | | Gomes Principal Supplies | 50639550 | 2430 | | Gomes Classroom Supplies | | Supply Orders |
| 50638450 50639551 | 2210 2430 | | Gomes Sped Classroom Supplies | 50639550 50639550 | 2430 2430 | | Gomes Classroom Supplies | | Supply Orders |
| | | | Gomes Textbooks | | | | Gomes Classroom Supplies | | Supply Orders |
| 50633080 | 2410 | | Gomes Instructional Tech Equipment | 50639550 | 2430 | | Gomes Classroom Supplies | | Supply Orders |
| 50635481 50635450 | 2451 2451 | | Gomes Classroom Instruct Tech Supplies | 50639550 50639550 | 2430 2430 | | Gomes Classroom Supplies | | Supply Orders |
| 50635450 | 2451 | 540005 | Gornes Classiconi Insulact Tech Supplies | 50639550 | 2430 | 540005 | Goriles Classicom Supplies | 0.04 | Supply Orders |
| 55059543 | 2345 | E20004 | NBHS Distance Learning Services | 55053080 | 2410 | E00000 | NBHS Textbooks | 12.000.00 | purchase science textbooks |
| 55059545 | 2343 | 320004 | THE IS DISTANCE CONTING SERVICES | 55055060 | 2410 | 300000 | TELIS TOLOGORO | 12,960.00 | parcialse secrete texasons |
| S1259551 | 2430 | 540005 | Rodman Classroom Supplies | 51259580 | 2420 | 580000 | Rodman Instruct Equipment | 4 500 00 | to purchase carts for classrooms |
| 51233331 | 2450 | 3-10003 | The state of the s | 31233300 | 2-120 | 300000 | The second secon | 1,300.00 | The particular can be for construction |
| S5158450 | 2210 | 540005 | Whaling City Principal Supplies | 55159550 | 2430 | 540005 | Whaling City Classroom Supplies | 81.06 | Supply Orders |
| S5155450 | 2455 | | Whaling City Instructional Software | 55159550 | 2430 | | Whaling City Classroom Supplies | | Supply Orders |
| S5155481 | 2453 | | Whaling City Other Instruct Hardware | 55159550 | 2430 | | Whaling City Classroom Supplies | | Supply Orders |
| 55159541 | | | Whaling City Other Instruct Services | 55159550 | | | Whaling City Classroom Supplies | | Supply Orders |



Grant Reports | April 2021

| | | | | | | 4/29/2021 |
|----------------------------------|------------|--------------|--------------|-----------------|---------|--------------------|
| FY 20 FISCAL BUDGET REPORT | | | | | | |
| GRANTS FY20 | Budget | YTD Expended | Encumbrances | Total Exp & Enc | Balance | Percent Spent & |
| 4301 NEA STUDENT SUCCESS | 5,000 | 2,774 | | 2,774 | 2,226 | 55.5% |
| 4306 KEYS OF INSPIRATION | 30,000 | 4,557 | 22,824 | 27,381 | 2,619 | 91.3% |
| 4309 SKILLS FINANCE LAB NBHS | 5,000 | 4,272 | 525 | 4,797 | 204 | 95.9% |
| 4310 BIGYELLOW BUS | 1,750 | 1,320 | | 1,320 | 430 | 75.4% |
| 4329 BAYCOAST/COMCAST | 20,000 | 6,356 | 13,644 | 20,000 | - | 100.0% |
| 4344 PACHECO READERS | 11,000 | 10,937 | 63 | 11,000 | - | 100.0% |
| 4350 BRISTOL COUNTY SAVINGS BANK | 25,000 | 12,086 | 818 | 12,903 | 12,097 | 51.6% |
| 4355 CARNEY FOUNDATION DEVICONG | 5,000 | 2,237 | 2,037 | 4,273 | 727 | 85.5% |
| 4360 PRINCIPALS DISCRETIONARY | 100,000 | 42,950 | 52,629 | 95,580 | 4,420 | 95.6% |
| 4401 TITLE I | 6,921,067 | 6,684,501 | 110,100 | 6,794,601 | 126,466 | 98.2% |
| 4402 IDEA | 3,886,087 | 3,688,425 | 73,226 | 3,761,651 | 124,436 | 96.8% |
| 4406 TITLE III LEP SUPPORT | 528,834 | 509,823 | 8,485 | 518,308 | 10,526 | 98.0% |
| 4409 TITLE IIA | 763,973 | 519,128 | 40,294 | 559,422 | 204,551 | 73.2% |
| 4411 Early Ed Sped | 141,906 | 94,567 | 35,856 | 130,423 | 11,483 | 91.9% |
| 4434 TITLE IV | 395,224 | 239,857 | 36,744 | 276,601 | 118,623 | 70.0% |
| 4703 WORKFORCE SKILLS GRANT | 328,000 | 67,655 | 255,814 | 323,469 | 4,531 | 98.6% |
| 4717 STARS RESIDENCY | 5,000 | 4,900 | - | 4,900 | 100 | 98.0% |
| TOTAL FY20 GRANTS | 13,172,841 | 11,896,345 | 653,059 | 12,549,404 | 623,439 | 95.3% |
| FY 21 FISCAL BUDGET REPORT | | | | | | 4/29/2021 |

Grant Reports | April 2021

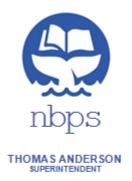
| FY 21 FISCAL BUDGET REPORT | | | | | | 4/29/2021 |
|----------------------------------|-----------|-----------|--------------|-------------|-----------|-----------|
| GRANTS FY21 | | VTD E | E | T_1_1 F 0 F | Balance | D 1 |
| | Budget | - | Encumbrances | <u> </u> | | Percent |
| 4349 NELLIE MAE | 18,000 | 6,300 | 9,189 | 15,489 | 2,511 | 86.0% |
| 4350 BRISTOL COUNTY SAVINGS BANK | 25,000 | | | 0 | 25,000 | 0.0% |
| 4352 MASSINSIGHT | 15,000 | | | 1 | 15,000 | 0.0% |
| 4355 CARNEY FOUNDATION DEV_CON | 15,000 | 3,000 | 1,000 | 4,000 | 11,000 | 26.7% |
| 4359 MASS LIFE SCIENCE CENTER | 23,202 | 8,192 | | 8,192 | 15,011 | 35.3% |
| 4360 PRINCIPALS DISCRETIONARY | 100,000 | 2,415 | | 2,415 | 97,585 | 2.4% |
| 4362 MASSHIRE WORKFORCE BOARD | 3,000 | | | 0 | 3,000 | 0.0% |
| 4401 TITLE I | 6,670,260 | 3,555,543 | 93,721 | 3,649,264 | 3,020,996 | 54.7% |
| 4402 IDEA | 4,015,900 | 1,435,983 | 8,518 | 1,444,501 | 2,571,399 | 36.0% |
| 4405 GEER | 222,682 | 129,999 | - | 129,999 | 92,683 | 58.4% |
| 4406 TITLE III LEP SUPPORT | 582,188 | 122,883 | 34,770 | 157,653 | 424,535 | 27.1% |
| 4407 PERKINS GRANT | 38,448 | 14,940 | | 14,940 | 23,508 | 38.9% |
| 4408 SPED IMPROVEMENT | 86,841 | 76,256 | 7,880 | 84,136 | 2,705 | 96.9% |
| 4409 TITLE IIA | 662,286 | 125,168 | 80,100 | 205,268 | 457,018 | 31.0% |
| 4411PROJECT SUPPORT | 137,722 | 19,398 | | 19,398 | 118,324 | 14.1% |
| 4412 McKINNEY VENTO | 55,000 | 26,318 | 5,980 | 32,298 | 22,702 | 58.7% |
| 4414 21ST CCLC SY CONTINUATION | 615,130 | 344,728 | 18,407 | 363,136 | 251,994 | 59.0% |
| 4420 21ST CCLC HQPBL | 10,000 | 9,176 | | 9,176 | 824 | 91.8% |
| 4422 FASFA | 20,000 | | | 0 | 20,000 | 0.0% |
| 4428 GLEAM | 8,000 | | | 0 | 8,000 | 0.0% |

Grant Reports | April 2021

| FY 21 FISCAL BUDGET REPORT | | | | | | 4/29/2021 |
|-----------------------------------|------------|--------------|--------------|------------|------------|-----------|
| | | | | | | |
| GRANTS FY21 | Budget | YTD Expended | Encumbrances | - | Balance | Percent |
| 4432 SCHOOL REDESIGN GRANT SUMME | 300,000 | 133,009 | 31,525 | 164,534 | 135,466 | 54.8% |
| 4434 TITLE IV | 504,077 | 75,368 | 544 | 75,912 | 428,165 | 15.1% |
| 4435 RTLE | 285,299 | 285,299 | 0 | 285,299 | - | 100.0% |
| 4501 MASSGRAD PROMISING PRACTICE | 20,000 | 10,560 | | 10,560 | 9,440 | 52.8% |
| 4507 EARLY EDUCATION TARGET SPED | 8,933 | 4,948 | 4,698 | 9,647 | (714) | 108.0% |
| 4516 21st CCLC SPED | 21,500 | 2,181 | _ | 2,181 | 19,319 | 10.1% |
| 4525 CvRF SCHOOL REOPENING | 2,916,675 | 2,916,675 | - | 2,916,675 | - | 100.0% |
| 4543 TAG II (325) | 185,000 | 49,401 | 79,600 | 129,001 | 55,999 | 69.7% |
| 4601ABE | 651,792 | 454,692 | 26,827 | 481,519 | 170,273 | 73.9% |
| 4603 ESSER | 5,693,032 | 2,085,000 | 824,370 | 2,909,370 | 2,783,662 | 51.1% |
| 4605 GED TESTING CENTER | 7,339 | 4,379 | 44 | 4,423 | 2,916 | 60.3% |
| 4607 CORONAVIRUS PREVENTION | 1,041,825 | 75,131 | 410,121 | 485,252 | 556,573 | 46.6% |
| 4608 MENTAL HEALTH WELLNESS | 25,000 | 5,000 | 12,510 | 17,510 | 7,490 | 70.0% |
| 4609 ASOST | 15,000 | 14,998 | | 14,998 | 2 | 100.0% |
| 4610 ASOST SCHOOL YEAR | 23,700 | 14,130 | | 14,130 | 9,570 | 59.6% |
| 4615 STRATEGIC SUPPORT | 94,000 | 88,781 | 3,468 | 92,249 | 1,751 | 98.1% |
| 4616 CPPI | 688,499 | 339,137 | 218,711 | 557,848 | 130,651 | 81.0% |
| 4632 DIGITAL LITERACY NOW | 7,000 | | | 1 | 7,000 | 0.0% |
| 4636 TAG (222) | 82,372 | 82,372 | - | 82,372 | - | 100.0% |
| 4695 COMMUNITY ADULT LEARNING CEN | 153,590 | 39,417 | 51,488 | 90,905 | 62,685 | 59.2% |
| 4703 SKILLS CAPITAL MARINE GRANT | 250,000 | | 26,100 | 26,100 | 223,900 | 10.4% |
| 4704 ENHANCED SCHOOL HEALTH | 215,000 | 133,516 | 28,613 | 162,130 | 52,870 | 75.4% |
| 4710 DTA | 333,380 | 261,251 | | 261,251 | 72,129 | 78.4% |
| 4711 VOUCHER | 110,000 | 58,962 | - | 58,962 | 51,038 | 53.6% |
| 4717 MCC-STARS RESIDENCY | 5,000 | 5,000 | | 5,000 | - | 100.0% |
| 4743 PLTW GATEWAY | 16,000 | 1,224 | | 1,224 | 14,776 | 7.7% |
| TOTAL FY21 GRANTS | 26,977,672 | 13,020,732 | 1,978,186 | 14,998,917 | 11,978,755 | 55.6% |

FY 20 FISCAL BUDGET REPORT

| GRANTS FY20 | Budget | YTD Expended | Encumbrances | Total Exp & Enc | Balance | Percent Spent & Enc |
|----------------------------------|------------|--------------|--------------|-----------------|---------|------------------------|
| 4301 NEA STUDENT SUCCESS | 5,000 | 2,774 | | 2,774 | 2,226 | 55.5% |
| 4306 KEYS OF INSPIRATION | 30,000 | 4,557 | 22,824 | 27,381 | 2,619 | 91.3% |
| 4309 SKILLS FINANCE LAB NBHS | 5,000 | 4,272 | 525 | 4,797 | 204 | 95.9% |
| 4310 BIG YELLOW BUS | 1,750 | 1,320 | | 1,320 | 430 | 75.4% |
| 4329 BAYCOAST/COMCAST | 20,000 | 6,356 | 13,644 | 20,000 | - | 100.0% |
| 4344 PACHECO READERS | 11,000 | 10,937 | 63 | 11,000 | - | 100.0% |
| 4350 BRISTOL COUNTY SAVINGS BANK | 25,000 | 12,086 | 818 | 12,903 | 12,097 | 51.6% |
| 4355 CARNEY FOUNDATION DEV/CONG | 5,000 | 2,237 | 2,037 | 4,273 | 727 | 85.5% |
| 4360 PRINCIPALS DISCRETIONARY | 100,000 | 42,950 | 52,629 | 95,580 | 4,420 | 95.6% |
| 4401 TITLE I | 6,921,067 | 6,684,501 | 110,100 | 6,794,601 | 126,466 | 98.2% |
| 4402 IDEA | 3,886,087 | 3,688,425 | 73,226 | 3,761,651 | 124,436 | 96.8% |
| 4406 TITLE III LEP SUPPORT | 528,834 | 509,823 | 8,485 | 518,308 | 10,526 | 98.0% |
| 4409 TITLE IIA | 763,973 | 519,128 | 40,294 | 559,422 | 204,551 | 73.2% |
| 4411 Early Ed Sped | 141,906 | 94,567 | 35,856 | 130,423 | 11,483 | 91.9% |
| 4434 TITLE IV | 395,224 | 239,857 | 36,744 | 276,601 | 118,623 | 70.0% |
| 4703 WORKFORCE SKILLS GRANT | 328,000 | 67,655 | 255,814 | 323,469 | 4,531 | 98.6% |
| 4717 STARS RESIDENCY | 5,000 | 4,900 | - | 4,900 | 100 | 98.0% |
| TOTAL FY20 GRANTS | 13,172,841 | 11,896,345 | 653,059 | 12,549,404 | 623,439 | 95.3% |



NEW BEDFORD PUBLIC SCHOOLS

PAUL RODRIGUES ADMINISTRATION BUILDING 455 COUNTY STREET NEW BEDFORD, MASSACHUSETTS 02740 www.newbedfordschool.org

(508) 997-4511

"We are committed to developing a community of learners who are academically proficient, demonstrate strong character and exhibit self-confidence."

KAREN A. TREADUP DEPUTY SUPERINTENDENT

ANDREW O'LEARY
ASSISTANT
SUPERINTENDENT OF
FINANCE & OPERATIONS

HEATHER EMSLEY EXECUTIVE DIRECTOR OF HUMAN CAPITAL SERVICES

JENNIFER FERLAND

EXECUTIVE DIRECTOR OF
STRATEGIC INITIATIVES & PARTNER SHIPS

SANDRA FORD EXECUTIVE DIRECTOR OF SPECIAL EDUCATION & STUDENT SERVICES

> SONIA WALMSLEY EXECUTIVE DIRECTOR OF EDUCATIONAL ACCESS & PATHWAYS

MEMORANDUM TO APPROVE EXCESS PROPERTY

To: New Bedford Finance Subcommittee

From: Andrew O'Leary, Asst. Superintendent of Finance & Operations

Date: May 6, 2021

Subject: Excess Property Report – March 2021

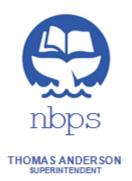
The enclosed surplus property reports have been circulated internally and, except where noted, there have been no requests for the material.

I am recommending that this material be declared as excess to the need of New Bedford Public Schools to be so reported to the City of New Bedford.

Attachment(s)

Anken osea





NEW BEDFORD PUBLIC SCHOOLS

PAUL RODRIGUES ADMINISTRATION BUILDING 455 COUNTY STREET NEW BEDFORD, MASSACHUSETTS 02740 www.newbedfordschool.org

(508) 997-4511

"We are committed to developing a community of learners who are academically proficient, demonstrate strong character and exhibit self-confidence." KAREN A. TREADUP DEPUTY SUPERINTENDENT

ANDREW O'LEARY
ASSISTANT
SUPERINTENDENT OF
FINANCE & OPERATIONS

HEATHER EMSLEY EXECUTIVE DIRECTOR OF HUMAN CAPITAL SERVICES

JENNIFER FERLAND

EXECUTIVE DIRECTOR OF
STRATEGIC INITIATIVES & PARTNER SHIPS

SANDRA FORD EXECUTIVE DIRECTOR OF SPECIAL EDUCATION & STUDENT SERVICES

SONIA WALMSLEY EXECUTIVE DIRECTOR OF EDUCATIONAL ACCESS & PATHWAYS

MEMORANDUM TO DECLARE SURPLUS

To: Principals, Directors, Coordinators, Supervisors, and Technology Services

From: Andrew O'Leary, Assistant Superintendent of Finance & Operations

Date: April 1, 2020

Subject: Surplus Property Report – March 2021

The enclosed surplus property reports are forwarded for your information.

Please contact the originator for additional information.

Requests for surplus property should be made through the office of Finance & Operations.

Attachment(s)

then osean



Andrew B. O'Leary, Assistant Superintendent of Finance & Operations ٦٥:

From:

Date:

I would like to declare the following items surplus in accordance with School Committee Policy DN:

| Quantity | Description | Make/Model | Asset Tag # | Serial Number | Condition |
|----------|-------------------|--------------------|---|-------------------------------|-----------|
| | Deal his conditor | 15-L OPT PCX 30:10 | 56660000 | 01 12-24-24 -26 | oboute |
| ~ | | | 6000 9973 | 00,81 -260-000-390 | |
| | | | 2000 9967 | 00,125 953 6.88 | |
| _ | | | t666 9000 | | |
| _ | | | byth copy | 0000 9948 655-48900 PJPP CODO | |
| | | | 33009792 | 0016-226-75400 | |
| | | | 0000 9983 | 001% 2493 219 | |
| _ | | | FG35 000 | CONFE-226 0A-0R. | |
|) | | | 3000 95 W | 001 86-225-953-22× | |
| J | | | 84 56 0000 | DU 84 - 125-953-346 | |
| | | | 0000 9966 | 00186 22598 224 | |
| | | | 0000 9972 | W186226 85 081 | |
| | | | 7000 SYTL | 845 639 SEC 14100 | |
| | | | 7860000 | COIN 225 959 588 | |
| - | · | ~ | 136000000000000000000000000000000000000 | 0018625935B | |
| | | | 1226 0000 | 661812289993 | \ / |
| | 2 | | 00000000000000000000000000000000000000 | (BUIN 2493 761 | 1 |
| | |) | 6120000 | 001/67/754 /20 |) |

Signature:

Name and Title:

Dept. / School:

Andrew B. O'Leary, Assistant Superintendent of Finance & Operations <u>ö</u>

From:

Date:

0115/20

I would like to declare the following items surplus in accordance with School Committee Policy DN:

| Description | Make/Model | Asset Tag # | Serial Number | Condition |
|----------------|------------------|-------------|-----------------------|-----------|
| Deal Por Grale | DEU OPTRIER 300 | 4248 0000 | 001 16 266 050 437 | nadelisto |
| 2 0 | OELL OPTIPIA 780 | as 220000 | 220 512 125-217 | 5 |
| 5 | | 0000 11 33 | でいたりにとしたりかのかと | |
| 7 | 7 | 200141000 | 1245 - 621 CGB 314 | |
| Portor | DEC | 11994 | CN 012 MWY GYROIK | 70% |
| | | 17971 | CU OLZ MUN GYBY THEY | 7,70 |
| | | 76511 | 617 W. W. VOLKON # KL | |
| | | 2/4 | 770-046-0212 | |
| | | 25411 | 64180 354-1355 | |
| | | 11501 | 12/1-418-13M9 | |
| | | 5651 | CYLINE 35 A - LINEL | |
| | | Q5 h11 | 64112 35H - 10/26 | |
| | at make and | 11 5 11 | 64180354-1KPL | |
| | | 1459 | 641 PO 354-1426 | |
| | 1 | -NA | C41,80 81F. 11255 | |
| | | 85511 | 64180 35A 1.TAC | |
| | | 11457 | 64180 384 14LL | , |
| |) | (17) | 64197 35pt 11/111 | 2 |

Signature:

Name and Title:

Dept. / School:

Lisa Wheelen, Prygn

Andrew B. O'Leary, Assistant Superintendent of Finance & Operations <u>ان</u>

From:

Date:

I would like to declare the following items surplus in accordance with School Committee Policy DN;

| Condition | Obsolute. | | | / / | _ |) | | | | | | | | |
|---------------|-----------------|---------------------|-----------------|----------------|---------------|-----------------|-----------|---|--|---|--|--|--|--|
| Serial Number | 64180 334 IS 4L | 1.41 P.O. 35PI 14VL | FILM TPO 22.379 | 2954385100602 | 3959365MORTHS | 2950 385 F10961 | . (| | | ~ | | | | |
| Asset Tag # | 11510 | 0.05 11 | 11914 | 2456 | 200 | SA | | | | | | | | |
| Make/Model | DELL KIDIY HC | OGL Family | 45US | NetGear GSIOST | | > | 7750 | | | | | | | |
| Description | Uniter | | //) | Thodan | Maden | Willem. | Keyboards | 7 | | | | | | |
| Quantity | | , | J | | | _ | ما | | | | | | | |

Signature:

Name and Title:

Dept. / School:

Nos Whelsen Am

Andrew B. O'Leary, Assistant Superintendent of Finance & Operations

From:

. O

Date:

- Operations

I would like to declare the following items surplus in accordance with School Committee Policy DN:

| Condition | End of Life | | | | | | | | |
|---------------|---------------|--|--|--|--|--|--|--|--|
| Serial Number | | | | | | | | | |
| Asset Tag # | | | | | | | | | |
| Make/Model | See Altacheol | | | | | | | | |
| Description | Toguipment | | | | | | | | |
| Quantity | 20 | | | | | | | | |

Signature:

Name and Title:

Dept. / School:

Derations Manager

| School | Make | Model | Serial Number Asset Tag | Asset Tag | Condition | Device Type |
|--------|---------|--------------|-------------------------|-----------|------------------|-------------|
| NBHS | Dell | Optiplex 580 | 4HCPWR1 | 7028 | End of Life | Desktop |
| NBHS | Dell | Optiplex 580 | 4HBSWR1 | 7027 | 7027 End of Life | Desktop |
| NBHS | Dell | Optiplex 580 | 4H9PWR1 | 7026 | End of Life | Desktop |
| NBHS | Dell | Optiplex 580 | 4HBVWR1 | 7034 | End of Life | Desktop |
| NBHS | Dell | Optiplex 580 | 4H8WWR1 | 7036 | End of Life | Desktop |
| NBHS | Dell | Optiplex 580 | 4H9RWR1 | 7030 | End of Life | Desktop |
| NBHS | Dell | Optiplex 580 | 4HBWWR1 | 7037 | End of Life | Desktop |
| NBHS | Dell | Optiplex 580 | 4H9WWR1 | 7031 | 7031 End of Life | Desktop |
| NBHS | Dell | Optiplex 580 | 4HCQWR1 | 7038 | End of Life | Desktop |
| NBHS | Dell | Optiplex 580 | 4HBPWR1 | 7025 | End of Life | Desktop |
| NBHS | Dell | Optiplex 580 | 4H7WWR1 | 7024 | End of Life | Desktop |
| NBHS | Dell | Optiplex 580 | 4H7RWR1 | 7032 | End of Life | Desktop |
| NBHS | Dell | Optiplex 745 | 669SG81 | 2902 | End of Life | Desktop |
| NBHS | Dell | Optiplex 330 | HH455H1 | N/A | End of Life | Desktop |
| NBHS | 무 | 505BMT | MXL1080Q55 | N/A | End of Life | Desktop |
| NBHS | Gateway | E4303 | 35699357 | 3026 | End of Life | Desktop |
| NBHS | Netgear | GS108 | 3tx1477w83eff | N/A | End of Life | Switch |
| NBHS | Netgear | GS108 | 21620b3505590 N/A | N/A | End of Life | Switch |
| NBHS | Netgear | GS108 | 3tx1477y8422b | N/A | End of Life | Switch |
| NBHS | Netgear | GS108 | 21620b3j0558f | N/A | End of Life | Switch |
| NBHS | Gateway | 700G | mrb56 50h 0153 N/A | N/A | End of Life | Monitor |
| NBHS | Gateway | 700G | mrb56 50h 0741' N/A | N/A | End of Life | Monitor |
| NBHS | Gateway | 700G | mrb56 50h 0153(N/A | N/A | End of Life | Monitor |
| NBHS | Gateway | TFT1780PS+ | MW669B0V0252 N/A | N/A | End of Life | Monitor |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| | | | | | | |

| Keyboard | Mouse | Peripheral | Speaker | VCR |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|
| End of Life | End of Life | End of Life |
| N/A | A/A | A/A | N/A | A/A | A/A | A/A | N/A | N/A | N/A |
| N/A | N/A | N/A |
| N/A | P/2 DA2 Plus | ACS40 | PV-9451 |
| Dell | Extron | Altec | Panasonic |
| NBHS | NBHS | NBHS |

| NBHS | HP | psc 1350 | q3500a | A/N | End of Life | Printer |
|------|----------------------|------------------------------------|--------|-----|-------------|--------------------|
| NBHS | Panasonic | N/A | N/A | N/A | End of Life | CRT TV |
| NBHS | Panasonic | N/A | N/A | N/A | End of Life | CRT TV |
| NBHS | Zenith | N/A | N/A | N/A | End of Life | CRT TV |
| NBHS | Dell | N/A | N/A | N/A | End of Life | CRT Monitor |
| NBHS | Dell | N/A | N/A | N/A | End of Life | CRT Monitor |
| NBHS | Ή | Laser Jet P2035 | N/A | N/A | End of Life | Printer |
| NBHS | Panasonic | CT-27G14A | N/A | N/A | End of Life | CRT TV |
| NBHS | Panasonic | CT-27G14A | N/A | N/A | End of Life | CRT TV |
| NBHS | Dell | AS501 | N/A | N/A | End of Life | Speaker |
| NBHS | Califone | 2924AV | N/A | N/A | End of Life | Headphone |
| NBHS | Califone | 2924AV | N/A | N/A | End of Life | Headphone |
| NBHS | Califone | 2924AV | N/A | N/A | End of Life | Headphone |
| NBHS | Califone | 2924AV | N/A | N/A | End of Life | Headphone |
| NBHS | Califone | 2924AV | N/A | N/A | End of Life | Headphone |
| NBHS | Califone | 2924AV | N/A | N/A | End of Life | Headphone |
| NBHS | Califone | 2924AV | N/A | N/A | End of Life | Headphone |
| NBHS | Califone | 2924AV | N/A | A/N | End of Life | Headphone |
| NBHS | Califone | 2924AV | N/A | N/A | End of Life | Headphone |
| NBHS | Califone | 2924AV | N/A | N/A | End of Life | Headphone |
| NBHS | Califone | 2924AV | N/A | N/A | End of Life | Headphone |
| NBHS | Gateway | E7006 | N/A | N/A | End of Life | CRT Monitor |
| NBHS | Cambridge Soun SBS51 | n SBS51 | N/A | N/A | End of Life | Speaker |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Dell | N/A | N/A | N/A | End of Life | Keyboard |
| NBHS | Miscellaneous A | Miscellaneous Assortment Of Cables | səlc | | End of Life | |
| NBHS | Promethean | ActivBoard | N/A | N/A | End of Life | Smart Board |
| | | | | | | |

| NBHS | Promethean | ActivBoard | N/A | N/A | End of Life | Smart Board |
|------|---------------------|------------|-----|-----|-------------|-------------|
| NBHS | Promethean | ActivBoard | N/A | N/A | End of Life | Smart Board |
| NBHS | Promethean | ActivBoard | N/A | N/A | End of Life | Smart Board |
| NBHS | Promethean | ActivBoard | N/A | N/A | End of Life | Smart Board |
| NBHS | SmartTech | SMARTBoard | N/A | N/A | End of Life | Smart Board |
| NBHS | Smart Board Bracket | acket | N/A | N/A | End of Life | |
| NBHS | Smart Board Bracket | acket | N/A | N/A | End of Life | |
| NBHS | Smart Board Bracket | acket | N/A | N/A | End of Life | |
| NBHS | Smart Board Bracket | acket | N/A | N/A | End of Life | |
| NBHS | Smart Board Bracket | acket | N/A | N/A | End of Life | |
| NBHS | Smart Board Bracket | acket | N/A | N/A | End of Life | |
| NBHS | Smart Board Bracket | acket | N/A | N/A | End of Life | |
| NBHS | Smart Board Bracket | acket | N/A | N/A | End of Life | |
| NBHS | Smart Board Bracket | acket | N/A | N/A | End of Life | |
| NBHS | Smart Board Bracket | acket | N/A | N/A | End of Life | |

Jennifer Ferland, Executive Director of Strategic Initiatives and Programs From:

Date: March 22, 2021

I would like to declare the following items surplus in accordance with School Committee Policy DN:

| Condition | Good | | | | | | | | |
|---------------|------------------|--|--|--|--|--|--|--|--|
| Serial Number | None | | | | | | | | |
| Asset Tag # | None | | | | | | | | |
| Make/Model | None | | | | | | | | |
| Description | 2 Shelf Bookcase | | | | | | | | |
| Quantity | - | | | | | | | | |

Signature:

_ Jennifer Ferland, (Executive Director of Strategic Initiatives and Programs_

Dept. / School:

Name and Title:

PRAB

To:

Andrew B. O'Leary, Assistant Superintendent of Finance & Operations

OF THE 22 AM 11: 48

From:

Date:

03/02/202

I would like to declare the following items surplus in accordance with School Committee Policy DN:

| Quantity | Description | Make/ | Model | SERIAL NUMBER | ASSET TAB# | Condition |
|----------|----------------|-------|--------|---------------|------------|-----------|
| 3 | Computer | DELL | 0085 | 9w46782 | 000 20134 | USEC |
| 7 | Computer | DELL | D085 | 2W46782 | 000 20141 | U SEd _ |
| 1 | Computer | DELL | D085 | CX 36 782 | 000 20160 | USED |
| 1 | Computer | DELL | 0085 | CR 46 782 | 000 20157 | USEd |
| 1 | Computer | DELL | 0085 | BY 36 782 | 000 20142 | USEd |
| ١. ٨. | Computer | DELL | 0085 | Sw 36782 | 000 20 158 | USED |
| 1 | Computer | DELL | 0085 | FC4X 651 | 000 11 089 | USED |
| 3 | Computer | DELL | 0085 | 8V46782 | 000 20139 | USED |
| ا د | Computer | DELL | DO 85 | 99BX5B2 | 000 20247 | USED |
| 1 | Computer | DELL | DO 85 | 7 X 46 782 | 000 20 125 | USEC |
| 4 | Computer | DELL | D085 | 0946782 | 000 20 145 | USEd |
| 1 | Camputer | DELL | 0085 | Br46782 | NIA | USED |
| | Computer | DELL | DO 85 | AW 36 782 | 000 20137 | USEC |
| 2 | Computer | DELL | D085 | 9027061 | 000 12004 | USEC |
| 1 | Computer | DELL | 0085 | DY36782 | 000 20130 | USE |
| 2 | computer | DELL | D085 | B2 PX 6 5 1 | 000 12 002 | USED |
| 2 | Computar | DELL | _ D085 | 9436782 | 000 20 144 | USEC |
| 1 | Computer | DELL | _ 0085 | 4W46782 | 000 20 138 | 0360 |
| -2-1 | Computer | DELL | D085 | 6x36.782 | 000 20 127 | U S601 |
| | Competition of | DEFF | 0085 | 375X651 | 00011020 | USEC |

Signature:

Name and Title:

Dept. / School:

Tonga Vitorino L Principal

SHOOL

osen of

To:

Andrew B. O'Leary, Assistant Superintendent of Finance & Operations

From:

lineh Swift

Date:

03/15/20

I would like to declare the following items surplus in accordance with School Committee Policy DN:

| Quantity | Description | Make/Model | Asset Tag # | Serial Number | Condition |
|----------|-------------|--------------|-------------|---------------|-----------|
| 1 | TV | PANASONIC | 0000 1835 | # | U 96d |
| 1 | TV | PANASONIC | 00001846 | # | U SEd |
| 1 | VHS | PANIA SONIC | 0000 1847 | # | USEd |
| 4 | TV | PANASONIC | 0000 1844 | + | USEd |
| 1 | TV | PANASONIC | 0000 1864 | 井 | used |
| ٨ | VHS | PANASONIC | # | J65A51797 | USEd |
| 3 | VHS | PANA SON, C | # | 615A 32807 | USEd |
| | TV | PANA SONIC | 0000 1970 | # | used |
| 1 | VHS | PANASONIC | 0000 1971 | <u> </u> | USEd |
| Ä | TV | PANASONIC | 0000 19 59 | # | USEd |
| 1 | VIS | PANASONIC | 0000 1960 | # | USEd |
| 1 | TV | PANASO NIC | # | LC62981136 | USEd |
| Δ | TV | PANASONIC | 0000 1894 | # | USEd |
| Δ | VHS | PANASONIC | 0000 1896 | # | USEC |
| Δ | TV | PANASONIC | 0000 1884 | # | USEd |
| 1 | TV | PANA SONIC | 0000 1874 | # | USED |
| ۵ | TV | PRNA SONIC | 0000 1904 | # | USEd |
| 1 | VHS | PANIA SO NIC | 0000 1905 | # | Used |

Signature:

Name and Title:

Dept. / School:

onya Vitorino Princepo

then orento

To:

Andrew B. O'Leary, Assistant Superintendent of Finance & Operations

From:

Jirch Swift

Date:

03/15/20

I would like to declare the following items surplus in accordance with School Committee Policy DN:

| Quantity | Descri | ption | Make/Model | Asset Tag # | Serial Number | Condition |
|---|--|---|---|---|-----------------------|---|
| 2 | QUANTIFY. IV TV VHS TV VHS TV VHS TV VHS TV VHS | DESCRIPTION TV TV VHS TV VHS TV VHS TV VHS TV | MAKEL MODEL PANASONIC | A35t tac# 0000 1869 0000 1870 0000 1919 0000 1943 0000 1944 0000 1936 0000 1927 0000 1928 | * * * * * | CONDITION USED USED USED USED USED USED USED USED |

| < | ìσ | n | _ | + | E I | ۳ | ۵ | |
|---|----|----------|---|----|-----|---|---|---|
| J | ig | 1 | a | ſ. | u | ŧ | C | • |

Name and Title:

Dept. / School:

Tonya Vitorino Swift School Athen osen of

From: Brooks School

From: 70. Andrew B. O'Leary, Assistant Superintendent of Finance & Operations

Date: March 22, 2021

I would like to declare the following items surplus in accordance with School Committee Policy DN:

| Quantity | Description | Make/Model | Asset Tag# | Serial Number | Condition |
|----------|-------------|-------------------|------------|---------------|-----------|
| 29 | Monitor | Dell | | | good |
| 22. | Tower | Dell Optiplex 960 | | | good |
| 2 | Tower | Dell Optibles 755 | | | apad |
| 4 | Tower | HP Conpag 6000 | | | 9000 |
| 2 | Tower | Opholex 3020 | | | good |
| 30 | Keyboards | Dell | | | 9000 |
| | | | | | 3 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | - |
| | | | | | - |
| | | | | | |
| | | | | | |
| | | | | | - |
| | | | | | |
| | | | | | - |
| | | | | | |

Signature:

Name and Title:

ullivan -

Dept. / School:

Brooks School

DONATION ACCEPTANCE REQUESTS

May 6, 2021

| Item # | School / Department | Donor Name |
|--------|---------------------|----------------------------|
| 1 | NBHS – Jazz Band | Ricardo Alivra Sr. and Jr. |
| 2 | Hayden-McFadden | Darlene Martin |

NEW BEDFORD PUBLIC SCHOOLS DONATION ACCEPTANCE REQUEST FORM

Schools and Departments seeking to accept donations on behalf of New Bedford Public Schools must first obtain approval by the Finance Subcommittee. Submit this form to Finance & Operations for approval.

| Date of Request: | |
|--|---|
| Donor Name (Individual/Business): | Ricardo Alivra Sr, and Ricardo Alvira Jr, |
| School/Department Seeking Approva | NBHS Jazz Band |
| Name and Title of Person Completing | Timothy Mason, Jazz Band Director |
| School/Program Area Benefiting fron | n Donation: |
| Donation Amount and/or Description | Bass amp and Timbales set |
| | To benefit the NBHS Jazz band in rehearsal and performan- |
| If applicable, name where the donated | d funds will be deposited: |
| Backup paperwork attached (check or (Any documentation related to the donation) | |
| Signed: Bernarditto Colle | Lo Approved: |
| Applicant 3/26/21 | Asst. Superintendent of Finance & Operations |
| Date | Date |

NEW BEDFORD PUBLIC SCHOOLS DONATION ACCEPTANCE REQUEST FORM

Schools and Departments seeking to accept donations on behalf of New Bedford Public Schools must first obtain approval by the Finance Subcommittee. Submit this form to Finance & Operations for approval.

| Date of Request: | |
|--|---|
| Donor Name (Individual/Business): | artin |
| School/Department Seeking Approval: | |
| Name and Title of Person Completing Form: | awn Almeida (Special Education Teacher) |
| School/Program Area Benefiting from Donation | Transitional Resource Classroom |
| Donation Amount and/or Description: | |
| | e walking mobility and for transportation routines. |
| | l be deposited: |
| Backup paperwork attached (check one): YES (Any documentation related to the donation) | NO NO |
| Signed: | Approved: |
| Applicant Comordo | Asst. Superintendent of Finance & Operations |
| 3-30-21 | Date |